**The Bob Chvatal Memorial Scholarship**

Bob was a 1978 Bishop Neumann alumni and a member of the first football team to earn a State Championship. He graduated from SCC in Milford with a degree in Plumbing. If you knew Bob, you knew he was a person who could fix anything and everything. He carried a “tool box” in his pockets and a heart of service for others. For 25 years, he was the Facilities Manager for Wahoo Public Schools. He served 32 years on the Wahoo Volunteer Fire Department. He helped whoever needed it, whenever he could, and always with a promise to do more if needed. This scholarship has been established to continue his legacy of helping others.

The Bob Chvatal Memorial Scholarship will be awarded to a graduating senior of Wahoo High School. This $500 scholarship will be awarded directly to the student upon proof of enrollment in their first semester.

Scholarship Requirements:

1. Wahoo High School senior who has participated in a sport at Wahoo High School
2. Must plan on enrolling as a full-time student at a 2 or 4 year institution
3. Attach a resume of high school activities and achievements, including part-time jobs and community activities
4. Complete required essay
5. Submit one letter of recommendation from a faculty member

Name of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College Plans (where and what area of interest) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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On a separate sheet of paper, please submit a 500-word essay or less on the following topic**: What does it mean to have a heart of service for others and how will you live out this belief?**

**Student signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Completed Application is due in Guidance Office no later than March 15th.**