

# MARINE CORPS LEAGUE SCHOLARSHIPS

NOV. 4, 2019



TO: Guidance Counselors at Fremont High, Archbishop Bergan High, Cedar Bluffs High, North Bend Central High School, Logan View High School, Arlington High School, Wahoo High School, Bishop Neumann High School.

FROM: James Havelka, Scholarship Committee Chairman, Marine Corps League Detachment 1275.

RE: 2020 Marine Corps League Scholarships

Dear Counselor,

Detachment 1275 of the Fremont Area Marine Corps League, has decided to award two, \$1,000 scholarships to members of the Class of 2019 in its area high schools. The two scholarships are competitive and open to **all** Seniors at the eligible schools. The eligible high schools are: Fremont High, Archbishop Bergan High, North Bend Central High, Cedar Bluffs High, Logan View High, Arlington High, Wahoo High, and Bishop Neumann High. Commitment to enter the Armed Forces or being the descendant of a veteran is NOT required.

Seniors who plan to attend a four-year or two-year college or vocational school are eligible. Criteria for selection include academic achievement as documented by GPA, ACT/SAT scores, and evidence of advanced coursework; high school and community activity participation; community service activities; character and exemplary personal qualities as documented by a letter of recommendation, and completion of a brief personal essay.

Applications on the Detachment's form are due back to the high schools' Guidance Counselors by the end of the school day on **Monday, March 2, 2020**. I will contact you shortly thereafter to pick up your school's applications. The Detachment's selection committee will review the applications and notify Guidance Counselors of the winners sometime after Monday, Mar. 16. The scholarships will be payable in January, 2021, upon demonstration of successful completion of the first semester of post-secondary school. I will send a letter to the scholarship winners via their counselor that will explain these procedures.

An application form (in Word format) will be sent to each high school counselor along with this announcement letter. Further information on the scholarships can be obtained from James Havelka at the address below. Thank you for your assistance in making this scholarship opportunity known to your students.

Sincerely,

JAMES P. HAVELKA,  
Detachment Scholarship Chairman  
P.O. Box 354  
North Bend, NE 68649  
[jhavelka@gpcom.net](mailto:jhavelka@gpcom.net)  
PH: (402) 620-1705 or (402) 652-3262

# MARINE CORPS LEAGUE SCHOLARSHIPS

NOV. 4, 2019



TO: Marine Corps League Scholarship Applicants.  
FROM: James Havelka, Scholarship Committee Chairman, Fremont Area  
Marine Corps League Detachment 1275.  
RE: 2020 Marine Corps League Scholarships

Dear Applicant,

Detachment 1275 of the Fremont Area Marine Corps League, has decided to award two, \$1,000 scholarships to members of the Class of 2020 in its area high schools. The two scholarships are competitive and open to **all** Seniors at the eligible schools. The eligible high schools are: Fremont High, Archbishop Bergan High, North Bend Central High, Cedar Bluffs High, Logan View High, Arlington High, Wahoo High, and Bishop Neumann High. Commitment to enter the Armed Forces or being the descendant of a veteran is NOT required.

Seniors who plan to attend a four-year or two-year college or vocational school are eligible. Criteria for selection include academic achievement as documented by GPA, ACT/SAT scores, and evidence of advanced coursework; high school and community activity participation; community service activities; character and exemplary personal qualities as documented by a **letter of recommendation**, and completion of a brief essay on public service.

Applications on the Detachment's form (available from your Counselor) are due back to the high schools' Guidance Counselors by the end of the school day on **Monday, March 2, 2020**.

The Detachment's selection committee will review the applications and notify Guidance Counselors of the winners sometime after Monday, Mar. 16. The scholarships will be payable in January, 2021, upon demonstration of successful completion of the first semester of post-secondary school. Scholarship winners will receive a letter from me explaining these procedures.

An application form (in Word format) has been sent to each high school counselor along with this announcement. Further information on the scholarships can be obtained from James Havelka at the address below.

Sincerely,

JAMES P. HAVELKA,  
Detachment Scholarship Chairman  
P.O. Box 354  
North Bend, NE 68649  
[jhavelka@gpcom.net](mailto:jhavelka@gpcom.net)  
PH: (402) 620-1705



**MARINE CORPS LEAGUE 2020 SCHOLARSHIP  
APPLICATION FORM  
(Detachment 1275, Fremont, NE)**

**Please complete the following application and return it to your  
Guidance Counselor no later than Monday, March 2, 2020.**

Student's Name: \_\_\_\_\_.

High School: \_\_\_\_\_.

Student's E-mail Address: \_\_\_\_\_.

Parent/Guardian Names: \_\_\_\_\_.

Mailing Address: \_\_\_\_\_, City \_\_\_\_\_, Zip \_\_\_\_\_.

Phone: \_\_\_\_\_.

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**(1) Post-Secondary School Plans.**

College/Vocational School You Plan to Attend:

Anticipated Field of Study: \_\_\_\_\_.

Career Goal: \_\_\_\_\_.

**(2) Academic Achievement. (Please have your Guidance Counselor enter the following):**

A. Grade Point Average (prior semester): \_\_\_\_\_.

B. ACT/SAT Score: \_\_\_\_\_.

C. Current Class Rank/Size: \_\_\_\_\_.

D. College Credit or Advanced Placement Courses Taken:

\_\_\_\_\_

\_\_\_\_\_

**Counselor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_.**

## Marine Corps League 2020 Scholarship Application (Continued)

(3) High School/Community Activity Participation. (Please list or attach a resume.)

(4) Community Service Activities. (Please list or attach a resume.)

(5) Letter of Recommendation. (Please attach **one letter of recommendation** from a teacher, administrator, minister, organization leader, or other adult who can speak to your character and personal qualities.)

(6) Personal Essay (please attach). In evaluating candidates for this scholarship, we want to know more about you. Please prepare a brief essay in which you share your personal story with us. Who are you? Where have you been? Where are you going? In the future, how will you serve your community? Your country? Consider this essay as an opportunity to showcase your personality, strengths, passions, influences, challenges, values, experiences, accomplishments, goals, etc. Be creative and tell us what makes you a unique and special person.